

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	JEEVANDEEP PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2130636
3	SCHOOL CODE (IF APPLICABLE)	71324
4	COMPLETE ADDRESS WITH PIN CODE	BARA LALPUR, CHANDMARI, PO - CANTT, VARANASI, PIN CODE - 221002, UTTAR PRADESH
5	PRINCIPAL NAME	Dr. MAMTA SINGH
6	PRINCIPAL QUALIFICATION	M.A. , B.Ed., Ph.D.
7	SCHOOL EMAIL ID	jeevandeeppublicschool2003@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	05422290862

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://jpsvaranasi.in/Documents_and_information.html">https://jpsvaranasi.in/Documents_and_information.html</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://jpsvaranasi.in/Documents_and_information.html">https://jpsvaranasi.in/Documents_and_information.html</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://jpsvaranasi.in/Documents_and_information.html">https://jpsvaranasi.in/Documents_and_information.html</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://jpsvaranasi.in/Documents_and_information.html">https://jpsvaranasi.in/Documents_and_information.html</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://jpsvaranasi.in/Documents_and_information.html">https://jpsvaranasi.in/Documents_and_information.html</a>

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://jpsvaranasi.in/Documents_and_information.html">https://jpsvaranasi.in/Documents_and_information.html</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://jpsvaranasi.in/Documents_and_information.html">https://jpsvaranasi.in/Documents_and_information.html</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://jpsvaranasi.in/Documents_and_information.html">https://jpsvaranasi.in/Documents_and_information.html</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://jpsvaranasi.in/Fee-Structure.html">https://jpsvaranasi.in/Fee-Structure.html</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://jpsvaranasi.in/pdf/Annual%20academic%20calender%20.pdf">https://jpsvaranasi.in/pdf/Annual%20academic%20calender%20.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://jpsvaranasi.in/Managing-Committee.html">https://jpsvaranasi.in/Managing-Committee.html</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://jpsvaranasi.in/Managing-Committee.html">https://jpsvaranasi.in/Managing-Committee.html</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Dr. MAMTA SINGH
2	TOTAL NO. OF TEACHERS	58
	PGT	18

	TGT	14
	PRT	26
3	TEACHERS SECTION RATIO	1:22
4	DETAILS OF SPECIAL EDUCATOR	NEELISHA SINGH
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	NEELISHA SINGH

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	112	110	100	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	110	109	100	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	40468
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	49 & 52
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 52
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	20
6	NO. OF BOYS TOILETS	20
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/LCA8Kky9K9k">https://youtu.be/LCA8Kky9K9k</a>